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**TRANSMITTAL  
FORM**

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<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	10/725,142
	Filing Date	December 1, 2003
	First Named Inventor	Dennis J. May
	Art Unit	<del>2888</del> 3721
Total Number of Pages in This Submission	Examiner Name	TBA
	Attorney Docket Number	010930.00126

**ENCLOSURES (check all that apply)**

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)  <input type="checkbox"/> Extension of Time Request  <input type="checkbox"/> Express Abandonment Request  <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information  <input type="checkbox"/> Status Letter  <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks		Being filed via Express Mail No.: EL955623778US
The Commissioner is hereby authorized to charge any deficiencies in payment or credit any overpayment to our Deposit Account 19-0733.		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	Charles W. Shifley
Signature	
Date	March 23, 2004

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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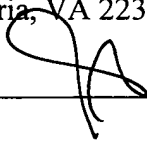


## CERTIFICATE OF MAILING

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Deposited: March 23, 2004

I hereby certify that the attached correspondence, identified below, is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By:  \_\_\_\_\_

Application of: Dennis J. May

Application No.: 10/725,142

Filing Date: December 1, 2003

Title: Clipper for Automatic Netting Packaging Machine

Transmitted herewith are the following documents:

- ☒ Transmittal (1 page) in duplicate
- ☒ Preliminary Amendment (22 pages)
- ☒ Return Postcard

Attorney Case No.: 010930.00126



Version with markings to show changes

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the Application of:

Dennis J. May

Serial No. 10/725,142

Filed: December 1, 2003

For: CLIPPER FOR AUTOMATIC  
NETTING PACKAGING  
MACHINE

Atty. Docket No.: 010930.00126

Group Art Unit: 3721

Examiner: TBA

Confirmation No.: 2663

**PRELIMINARY AMENDMENT**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Prior to examination, please amend the application as follows:

**In the Specification:**

Please replace the priority claim paragraph beginning at page 3 with the following rewritten paragraph:

-- This application claims priority to U.S. Provisional Application Ser. No. 60/478,077, filed June 12, 2003, and U.S. Provisional Application 60/504,587 filed September 18, 2003, which are incorporated herein by reference in their entirety. --

**Remarks** begin on page 2.